


Parish of
Seapatrick
Banbridge

Sunday 27 December 2020
The Holy Family of Jesus, Mary and Joseph



'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected.'

Luke 2:34

Parish Clergy

Parish Priest: Fr Andrew McMahon **T:** 028 4066 2136

Parish Deacon: Rev Michael Rooney

Parish Office: **T:** 028 4062 4950 **E:** office@parishseapatrick.co.uk

W: www.parishseapatrick.co.uk

The Parish Office is staffed as follows, Monday-Wednesday, 9am-1pm. Contact can be made with staff by telephone and email. Arrangements for attendance at Masses in St Thérèse's Church are contained inside this bulletin. Baptisms can now be arranged through the Parish Office during office hours.

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Lk 2:16

All: The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who were pleased to give us the shining example of the Holy Family,

graciously grant that we may imitate them in practising the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

15:1-6; 21:1-3

The word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great'.

'My Lord,' Abram replied 'what do you intend to give me? I go childless...' Then Abram said, 'See, you have given me no descendants' some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants; he told him. Abram put his faith in the Lord, who counted this as making him justified.

The Lord dealt kindly with Sarah as he had said, and did what he had promised her. So Sarah conceived and bore a son to Abraham in his old age, at the time God had promised. Abraham named the son born to him Isaac, the son to whom Sarah had given birth.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 104:1-6. 8-9. R v.7-8

(R) He, the Lord, is our God.
He remembers his covenant for ever.

1. Give thanks to the Lord, tell his name, make known his deeds among the peoples. O sing to him, sing his praise; tell all his wonderful works! **(R)**
2. Be proud of his holy name, let the hearts that seek the Lord rejoice. Consider the Lord and his strength; constantly seek his face. **(R)**
3. Remember the wonders he has done, his miracles, the judgements he spoke. O children of Abraham, his servant, O sons of the Jacob he chose. **(R)**
4. He remembers his covenant for ever, his promise for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. **(R)**

SECOND READING

A reading from the letter to the Hebrews

11:8. 11-12. 17-19

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could

be counted, as many as the stars of heaven or the grains of sand on the seashore.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Heb 1:1-2**

All: Alleluia, alleluia!
At various times in the past
and in various different ways,
God spoke to our ancestors through the prophets;
but in our own time, the last days,
he has spoken to us through his Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
 Gospel according to Luke **2: 22-40**
All: Glory to you, O Lord.

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all nations to see, a light to enlighten the pagans and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna, the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer you, Lord, the sacrifice of conciliation,
humbly asking that, through the intercession of the
Virgin Mother of God and Saint Joseph, you may
establish our families firmly in your grace and your
peace. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Nativity III)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through him the holy exchange that restores our
life has shone forth today in splendour:
when our frailty is assumed by your Word not only
does human mortality receive unending honour but
by this wondrous union we, too, are made eternal.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of
the saving Passion of your Son, his wondrous
Resurrection and Ascension into heaven, and as we
look forward to his second coming, we offer you in
thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O
Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children

scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,

from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 3:38

All: **Our God has appeared on the earth,
and lived among us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Bring those you refresh with this heavenly Sacrament,
most merciful Father, to imitate constantly the example
of the Holy Family, so that, after the trials of this world,
we may share their company for ever.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of infinite goodness,
who by the Incarnation of his Son has driven darkness
from the world and by that glorious Birth has illumined
this most holy day, drive far from you the darkness of
vice and illumine your hearts with the light of virtue.

All: **Amen**

Priest: May God, who willed that the great joy of his Son's
saving Birth be announced to shepherds by the Angel,
fill your minds with the gladness he gives
and make you heralds of his Gospel.

All: **Amen**

Priest: And may God, who by the Incarnation
brought together the earthly and heavenly realm,
fill you with the gift of his peace and favour
and make you sharers with the Church in heaven.
and give you peace.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

PARISH OFFICE HOURS

CHRISTMAS HOLIDAYS

The Parish Office is closed and will re-open Monday 4th January at 9am

Please note the following:

There will be **NO ADMISSION** to the Parish Office for members of the public, as yet. Please make contact with staff by telephone - during the above hours - or by email or post.

There is an **Intercom** facility, positioned to the right of the main doors inside the entrance porch of the Parish Centre. This can be used to speak with Office staff, during Office hours.

Anniversary Masses can continue to be arranged. Please leave Anniversary details in the postbox to the left of the main Parish Centre doors.

Alternatively, you can email anniversaries to office@parishseapatrick.co.uk or leave them as a telephone message at **028 406 24950**

**Anniversaries & Notices for the Bulletin
10th January must be with us by Monday 4th
January at 12 noon**

If you have queries regarding Baptisms, Marriages, or other future events, please email the Parish Office - or phone during Office Hours.

**Email: office@parishseapatrick.co.uk
Tel: 028 4062 4950**

Offertory Envelopes

These can be returned through the Parish Centre postbox (to the left of the Parish Centre doors) or through the postboxes of either of the Parochial Houses.

Donations

For parishioners who do not have Offertory envelopes, contributions towards Parish upkeep can be made by cash, or cheque, and placed in the postbox of the Parish Office, or either Parochial House.

Standing Order

This might be an opportune time to consider changing to a Standing Order arrangement, with the Parish, for future contributions. Should you be interested in this, please go to the Parish website www.parishseapatrick.co.uk and follow the link for 'Standing Order.' A bank mandate form, available there, can be downloaded and completed.

On-line Donating through Parish Website

On-line donations can now be made via the **Parish website**. Go to the Seapatrick Parish homepage at www.parishseapatrick.co.uk and you will see a 'Donate' button to the left of the screen. This invites the donor to select the parish to which they want to donate - and Seapatrick is included among the options.

SACRAMENT OF RECONCILIATION

**Confessions will be heard in St Thérèse's Church on
Saturday 2nd January from 5:15pm to 5:45pm
(No Confessions on 26th December)**

SUNDAY AND WEEKDAY MASS ARRANGEMENTS

All Masses continue to be accessible by webcam for parishioners still unable to come to the Church.

Saturday (Vigil): 6pm

Sunday: 8:30am, 10am & 12 noon

Admission 30 minutes before each Mass

**Tuesday 29th December to Friday 1st January:
10am daily**

Admission from 9:40am

(Friday 1 January – Solemnity of Mary, Holy Mother of God)

Face Coverings in Church

*Christian Church leaders in Ireland formally **recommend** and **encourage** the use of face coverings at all services of worship. We would ask your cooperation in this regard.*

They recognise that there are people who 'are exempted from the wearing of face coverings' and this is fully respected.

Reception of Holy Communion at Mass

Please wait in your seat until a guide invites you to move forward for Holy Communion. Please follow their directions and one-way system.

Holy Communion is to be received in the hand only, during the general distribution at Mass. If you wish to receive it on the tongue, you should wait until after Mass, make your way to the edge of the sanctuary and you will be accommodated there.

You are welcome to bring a personal sanitizer with you to Mass, for use before and after receiving Holy Communion.

Spiritual Communion Prayer

My Jesus, I believe that you are present in the Holy Sacrament of the Eucharist.

*I love you above all things and I desire you
in my soul.*

Since I cannot receive you at this time in the Sacrament of the Eucharist, I want you at least to come into my heart.

Fill me with faith, hope and love.

I want to unite myself totally with you.

Never permit me to separate myself from you. Amen

Please take away, with you, any bulletin you may have used during Mass and do not leave these behind in the Church.

Please take care when leaving the Church, after Mass, to maintain appropriate social distance and avoid unnecessary gathering or congestion around the exits.

Children's Liturgy

Deacon Michael Rooney makes a short Children's Liturgy broadcast, live on Facebook on **Saturday evenings at 7:30pm**
www.facebook.com/ChildrensLiturgyBallela/
A video will be available on the Facebook page.

**ACCORD
Pre-Marriage Courses**

Accord Newry are endeavouring to accommodate couples via our Virtual Interactive Marriage Preparation Programme, during these uncertain times & courses can be booked on www.accord.ie.
The cost of the course is £135.

Sun 17 Jan (09:30-14:00 with a half hour break)
Tue 26 & Wed 27 Jan (19:00-21:00 both evenings)
Sun 7 Feb (09:30-14:00 with a half hour break)
Tue 23 & Wed 24 Feb (19:00-21:00 both evenings)
Sun 21 Mar (09:30-14:00 with a half hour break)
Tue 30 & Wed 31 Mar (19:00-21:00 both evenings)

Counselling

Counselling is an essential service which is permitted during times of pandemic restrictions. The Accord Newry Centre is providing 'in person' Couples Relationships Counselling. Please contact Moira O'Hare, Accord Newry on 07918170686 for information.

Office hours are Mon-Wed 17:00-20:30 & Thur 17:00-19:30

**ACCORD
Catholic Marriage Care Service**

COVID-19 COUPLES & RELATIONSHIPS SUPPORT LINE

IF YOU NEED TO SPEAK TO AN EXPERIENCED COUPLES & RELATIONSHIPS COUNSELLOR DURING THIS TIME OF UNPRECEDENTED STRESS AND PRESSURE ON FAMILY LIFE...

Contact:

028 9568 0151 or 003531 531 3331

9am - 8pm, Monday to Friday

All calls charged at local rate.

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society's Journal *Seanchas Dhroim Mor 2020* is now on sale. Price £10 (or £15 to include p&p).

The new Journal, of 120 pages, includes articles on:

Dr Patrick Donnelly 1649-1719 Bishop of Dromore

and "Bard of Armagh" *Thomas B. Keane*

The Story of the Sisters of Mercy, Lurgan

Sr. Dr Evelyn Kenny

Columbans from the Diocese of Dromore

Fr Neil Collins

Edward Mulhern, Lord Bishop of Dromore 1916-1943

Martin Goss

The Grinan Crosses, Clonlea Graveyard & the Mooney Family *Elizabeth Hughes*

The Function of Art: The Great Depression, Papal

Encyclicals, and Editorial Cartoons *Barry Sheppard*

Newry Streets in the 1911 Census (an online study in time of Covid) *Martin Goss*

Copies of the new Journal are available from:

Fr Andrew McMahon: **028 40662136**

afmcmahon@hotmail.co.uk

or Michael Keenan, Burren: **028 41772543**

Copies can also be purchased from the Parish Office

ANNIVERSARIES

Sunday 27th December

Maisie & Kathleen Conlon, Carrickfergus

Eileen Smith, Thorndale

Charles & Teresa McCartan, Kernan

Mary Tumilty, Burn Brae

Molly Graham, Nottingham

Owen & Mary Pyers, Ballievey

Tim & Aidan Gartland, Corbet

Kevin McGrath, Larchwood

James Patrick Murphy, Portadown

Tommy & Greta Campbell, Tandragee & Banbridge

Tom Fairbairn, Dungannon

Elizabeth McCreanor, Edenderry Gardens

Dominic McCreanor, Newry

Ann Davis, Reilly Park

MM Kathleen McAllister, Laurencetown

Friday 1st January

Oliver Flannigan, Tandragee

Peck Reavey, Reilly Street

Alice Murphy, Portadown

Sunday 3rd January

Kathleen & Arthur Magennis, Granville Gardens

Michael Durkin, Newry

Susan McArdle, Dromore Street

ST VINCENT DE PAUL

The local conference of the SVP would like to thank

all who contributed to their Christmas Appeals.

The Family Appeal raised £1,885 in lieu of toys.

The Annual Christmas Church Door Collection

raised £2,967. Combined total **£4,852**.

Your continued support is greatly appreciated

CATHOLIC NEWSPAPERS

Until things return to normal, the Catholic papers will not be sold after weekend Masses. They can still be purchased at **Walsh's Newsagents in Scarva Street.**

Thought for the Day

Avoid the crowd. Do your own thinking.

Be a chess player, not the chess piece.

**SAFEGUARDING CHILDREN & VULNERABLE ADULTS:
IMPORTANT TELEPHONE NUMBERS**

Diocesan Designated Person:

Patricia Carville: 07789 917 741

Local Contact Person: Cathy Devine 07714 214 702

Southern Health & Social Care Trust: 0800 783 7745

N.I. Childline: 0800 1111

All safeguarding forms and procedures can be found on the Parish website www.pariahseapatrick.co.uk by clicking on Safeguarding.

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