

# Parish of Seapatrick

Tuesday 25 December 2018  
The Nativity of Our Lord Jesus Christ

## Mass Times

### St Patrick's Church

Monday 24 December 2018

Christmas Mass During the Night: **10:00pm**

Tuesday 25 December 2018

Christmas Day Mass: **10:45am**

Sunday: 10:30am

### St Thérèse's Church

Monday 24 December 2018

Christmas Mass During the Night: **8:00pm**

Tuesday 25 December 2018

Christmas Day Mass: **8:30am & 12:00noon**

Wednesday - Friday: 10:00am

Saturday: Vigil Mass: 6:00pm

Sunday: 8:30am & 12:00 noon

### Our Lady Queen of Peace

Tuesday 25 December 2018

Christmas Day Mass at **9:30am**

### ADORATION OF THE BLESSED SACRAMENT

#### St Patrick's Church

Tuesday 25 December: No Adoration

Friday: 6:00pm – 8:00pm

Saturday: 10:00am – 11:00am

#### St Thérèse's Church – St Thérèse Oratory

Thursday: 9:00am – 2:00pm

Friday: 10:00am – 1:00pm

### SACRAMENT OF RECONCILIATION

#### St Thérèse's Church

Saturday 29 December: 12:30pm – 12:45pm

### SACRAMENT OF BAPTISM

Sunday 13 January 2019 in St Thérèse's Church at 1:15pm

Sunday 27 January 2019 in St Patrick's Church at 11:45am

*"The angel said, 'Do not be afraid. Look, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a Saviour has been born to you; he is Christ the Lord'."*

*Luke 2: 10-11*



Clergy: Very Rev Andrew McMahon PP

Deacon: Rev Michael Rooney

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Parish Office: T: 028 4062 4950 E: parish.seapatrick@hotmail.co.uk W: www.parishseapatrick.co.uk

Front Office Opening Hours: Monday – Wednesday 9:00am – 1:00pm

Adoration Chairperson/Co-Ordinator: Yvonne Carlin: Tel: 028 40624000 Mob: 07753429963.

Cemetery Opening Times: Daily 8:00am – 6:00pm (Winter Time)

## INTRODUCTORY RITES

*Congregation stand*

**Entrance Hymn or**

**Entrance Antiphon (Dawn Mass)**

**Is 9:1, 5; Lk 1:33**

**All:** Today a light will shine upon us,  
for the Lord is born for us;  
and he will be called Wondrous God,  
Prince of peace, Father of future ages:  
and his reign will be without end.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of  
God the Father. Amen.

## THE COLLECT

**Priest:** Let us pray

*Pause for silent prayer*

**(Night Mass)**

**Priest:** O God, who have made this most sacred night radiant with the splendour of the true light, grant, we pray, that we, who have known the mysteries of his light on earth, may also delight in his gladness in heaven. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

**(Day Mass)**

**Priest:** O God, who wonderfully created the dignity of human nature and still more wonderfully restored it, grant, we pray, that we may share in the divinity of Christ, who humbled himself to share in our humanity. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation sits*

### FIRST READING

**(Night Mass)**

A reading from the prophet Isaiah

9:1-7

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire. For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end, for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord of hosts will do this.

**All:** The word of the Lord  
**Thanks be to God**

**(Day Mass)**

A reading from the prophet Isaiah

62:11-12

This the Lord proclaims to the ends of the earth:  
Say to the daughter of Zion,  
"Look, your saviour comes,  
the prize of his victory with him,  
his trophies before him."  
They shall be called "The Holy People,"  
"The Lord's Redeemed."  
And you shall be called "The-sought-after",  
"City-not-forsaken."

**All:** The word of the Lord  
**Thanks be to God**

## RESPONSORIAL PSALM

Ps 95:1-3, 11-13, R.Lk 2:11

**(R)** Today a saviour has been born to us;  
he is Christ the Lord.

1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. **(R)**
2. Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **(R)**
3. Let the heavens rejoice and earth be glad,  
let the sea and all within it thunder praise,  
let the land and all it bears rejoice,  
all the trees of the wood shout for joy  
at the presence of the Lord for he comes,  
he comes to rule the earth. **(R)**
4. With justice he will rule the world,  
he will judge the peoples with his truth. **(R)**

## SECOND READING

**(Night Mass)**

A reading from the letter of St Paul to Titus **2:11-14**

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

**All:** The word of the Lord.  
**Thanks be to God**

**(Day Mass)**

A reading from the letter to the Hebrews: **1:1-6**

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his place in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name.

God has never said to any angel: You are my Son, today I have become your father, or: I will be a father to him and he a son to me. Again, when he brings the First-born into the world, he says: Let all the angels of God worship him.

**All:** The word of the Lord.  
**Thanks be to God**

*Congregations stands*

## ACCLAMATION

**Lk 2:10-11**

**All:** Alleluia, alleluia!  
**I bring you news of great joy:  
today a saviour has been born to us,  
Christ the Lord. Alleluia!**

## GOSPEL

**(Night Mass)**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Luke

**2:1-14**

**All:** **Glory to you, O Lord.**

Caesar Augustus issued a decree for a census of the whole world to be taken. This census – the first – took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, "Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a saviour has been born to you; he is Christ the Lord. And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger." And suddenly with the angel there was a great throng of the heavenly host, praising God and singing: "Glory to God in the highest heaven, and peace to men who enjoy his favour".

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

**(Day Mass)**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Luke

**2:15-20**

**All:** **Glory to you, O Lord.**

Now when the angels had gone from them into heaven, the shepherds said to one another, "Let us go to Bethlehem and see this thing that has happened which the Lord has made known to us." So they hurried away and found Mary and Joseph, and the baby lying in the manger. When they saw the child they repeated what they had been told about him, and everyone who heard it was astonished at what the shepherds had to say. As for Mary, she treasured all these things and pondered them in her heart. And the shepherds went back glorifying and praising God for all they had heard and seen; it was exactly as they had been told.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son, who with the Father and the Son is adored  
and glorified, who has spoken through  
the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the  
forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the  
world to come. Amen.

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his  
holy Church.**

## PRAYER OVER THE OFFERINGS

**(Night Mass)**

**Priest:** May the oblation of this day's feast  
be pleasing to you, O Lord, we pray,  
that through this most holy exchange  
we may be found in the likeness of Christ,  
in whom our nature is united to you.  
Who lives and reigns for ever and ever.

**All:** **Amen**

**(Day Mass)**

**Priest:** Make acceptable, O Lord, our oblation on this  
solemn day, when you manifested the  
reconciliation that makes us wholly pleasing in  
your sight and inaugurated for us the fullness of  
divine worship. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

**PREFACE (Nativity II)**

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For on the feast of this awe-filled mystery,  
though invisible in his own divine nature,

he has appeared visibly in ours;  
and begotten before all ages,  
he has begun to exist in time;  
so that, raising up in himself all that was cast  
down, he might restore unity to all creation  
and call straying humanity back to the heavenly  
Kingdom.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

## ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### *Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

### *Congregation stands*

## COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine  
teaching, we dare to say:

**All: Our Father, who art in heaven,  
hallowed by thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to you Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.  
**All: And with your spirit.**

### *The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

### *All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

## *Congregation kneels*

### *The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Zec 9:9

**All:** **Rejoice, O Daughter Sion; lift up praise, Daughter Jerusalem: Behold, your King will come, the Holy One and Saviour of the world.**

### *Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

### *Congregation kneels*

**Priest:** Let us pray.  
Grant us, we pray, O Lord our God,  
that we, who are gladdened by participation  
in the feast of our Redeemer's Nativity,  
may through an honourable way of life  
become worthy of union with him.  
Who lives and reigns for ever and ever.

**All:** **Amen.**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the God of infinite goodness,  
who by the Incarnation of his Son  
has driven darkness from the world  
and by that glorious Birth has illumined this most  
holy night (day), drive far from you the darkness of  
vice and illumine your hearts with the light of virtue.

**All:** **Amen.**

**Priest:** May God, who willed that the great joy  
of his Son's saving Birth  
be announced to shepherds by the Angel,  
fill your minds with the gladness he gives  
and make you heralds of his Gospel.

**All:** **Amen.**

**Priest:** And may God, who by the Incarnation  
brought together the earthly and heavenly realm,  
fill you with the gift of his peace and favour  
and make you sharers with the Church in heaven.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen.**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

### *Congregation stands*

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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### **New Confession Time**

The period allocated for Confessions on Saturdays - which has been 12.30 to 12.45pm - will be changed in the New Year. From **Saturday 12th January**, Confessions will be heard each **Saturday** from **4.45pm to 5.45pm** in St Therese's Church.

### **Baptisms in 2019**

A second Baptismal ceremony will be held each month from January 2019. This will take place on the fourth Sunday of every month, **in St Patrick's Church**, at **11.45am**. This is intended both to reduce the numbers taking part in any one Baptismal ceremony and to allow more options for parents and families of children being baptised. The Baptismal ceremony in **St Therese's Church**, on the **second** Sunday of each month will continue but with a change of time to **1:15pm**. Given that Baptisms will be taking place twice every month, families are asked to refrain from requesting additional (individual) Baptismal ceremonies.

### **Monday 10am Liturgy**

A new liturgy will take place St Therese's Church on Monday mornings in 2019. This will comprise a celebration of the Morning Prayer of the Church (from the Divine Office) the Liturgy of the Word and the reception of Holy Communion. Books with the complete text for Morning Prayer will be available to those attending. Current Readers and Ministers of the Eucharist will lead this liturgy. It will commence in St Therese's on **Monday 14th January 2019, at 10am**.

### **ANNIVERSARIES**

#### **TUESDAY – 25 DECEMBER 2018**

William & Mary McMullan, Hill Street  
Gerry & Mary McAleenan, Newry  
Arthur McArdle, Burnview Terrace  
Edward & Mary McCartan, Ballycross  
Daniel Byrne, Reilly Place  
Vincent Conlon, Primrose Gardens  
Robert (Bertie) Pepper, Kenlis Street  
The Morgan Family, Ballykeel  
Dan & Josephine McKeever, Portadown  
Bridie Teggart, Laurencetown  
Geraldine Jordan, Reilly Park  
Sean & Mary Jordan, Aghaderg  
Andrew & Eileen Jordan, Reilly Park  
Hugh & Annie Campbell, Primrose Gardens  
James & Margaret Jordan, Kilpike  
Patrick McStraw, Kenlis Place  
Doreen & Kieran McAlinden, Primrose Gardens  
Jackie McCreanor, Granville Gardens  
Kathleen & Joe Hill, Gilford

#### **WEDNESDAY**

Molly Graham, Nottingham  
James Patrick Murphy, Portadown  
Leanne Lavery, Gilford

#### **THURSDAY**

Patrick Walsh, Lisnagade  
Tom Fairbairn, Dungannon  
Joe Murphy, Ballymoney Road  
Kevin McGrath, Larchwood

#### **FRIDAY**

Kieran McClure, Lurgan  
Hugh & Martha O'Donnell, Gilford

#### **SUNDAY**

Maisie Conlon, Carrickfergus  
Kathleen & Arthur Magennis, Granville Gardens  
Owen & Mary Pyers, Ballievey  
Tim & Aidan Gartland, Corbet  
Eddie & Paula Consella, Lisnaree  
Susan McArdle, Dromore Street  
Joseph, Ester & Patrick Joe Donaghy,  
Banbridge & Annaclone  
Tommy & Greta Campbell, Banbridge & Tandragee  
Mary Tumilty, Burn Brae  
Ann Davis, Reilly Park  
Catherine McDermott, Drumnavaddy

### **MASS/ADORATION/CONFESSIONS TIMES**

**Please see front cover**

#### **OPEN NIGHT 2019**

St Patrick's College, Banbridge  
Thursday 10 January 2019 7:00pm - 9:00pm  
Principal's address: 8.45pm

#### **Christmas Thought**

So remember while December  
brings the only Christmas day,  
in the year let there be Christmas  
in the things you do and say.

### **CLANN NA BANNA CLG**

#### **Boxing Night – Wednesday 26 December 2018**

Clann na Banna presents  
**THE NOOKS**  
with special guests **Parcel of Rogues  
in the Parish Centre**  
**Show starts 9:00pm**

Tickets £12.50 from Committee Members & selected outlets. Email: thenooks@outlook.net for more info

#### **BINGO**

There will be **NO Bingo on  
Thursday 27 December 2018**

#### **Applying for a Pre-School or Primary One place for September 2019**

If your child is starting pre-school or primary school in September 2019, you can apply for their place online from **Wednesday 2 January 2019.**

The closing date and time for pre-school and primary one applications will be **12:00 midnight on Thursday 31 January 2019.**

There is no longer an application form for admissions.

You can apply for their place online at

<https://www.eani.org.uk/parents/admissions>

**A birth certificate and proof of address must be sent to your first choice school or pre-school setting.**

#### **DEADLINES FOR ANNIVERSARIES & NOTICES FOR THE BULLETIN**

**Weekend 5/6 Jan – deadline is 10:00am Mon 31 Dec**

Any notices received after the deadline will not be printed. Your co-operation with this matter will be greatly appreciated.

#### **FRONT OFFICE CHRISTMAS HOLIDAYS 2018**

**Closed 24-30 December inclusive.**

**Open Monday 31 December – 9:00-10:00am  
for Bulletin Notices only.**

**Closed New Years Day 1 January 2019**

**Re-open Wednesday 2 January 2019**

#### **A Winter Reminder – Road Safety**

Each of us is fragile and vulnerable when out using the roads, footpaths, pedestrian crossings etc. In these "Dark" days and nights of winter we must really think of our own Safety and the Safety of other road users. Our actions on the road must also be done in a safe, considerate manner. Any one of us could be the victim of a road traffic collision.

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#### **IMPORTANT TELEPHONE NUMBERS**

Diocesan Designated Person:

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Southern Health & Social Care Trust:

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South Eastern Health & Social Care Trust:

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N.I. Childline: 0800 1111

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